APPLICATION FOR PERMIT Serial No. TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	of first receipt and filing in State Engineer's office was 27 1933
	ned to applicant for correction
To the second	The undersigned Wm. J. Moore, Jr.
of	Las Vegas, County of Clark,
or	
State	of Nevada , hereby make s application for
dermi	sion to appropriate the public waters of the State of Nevada, as
∄	
reir	after stated. (If applicant is a corporation, give date and place
of in	orporation.)
l TI	ne source of the proposed appropriation is <u>Underground</u> Name of stream, lake, or other source
	. Hann of Success, may, or white states
, m	ne amount of water applied for is 3.5 second-feet.
30	One second-foot equals 40 miners' inches
3 . Ti	water to be used for Irrigation Irrigation, power, mining, manufacturing, domestic, or other use
1 71	ne water is to be diverted from its source at the following point:
46	
Describe a	Sec. 25, T. 16 S., R. 48 E., M.D.M., at a point from which the speing within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
₩ co	mer of said Sec. 25 bears N 45° 0' E a distance of 141 feet.
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
a)	Number of acres to be irrigated is 160
111	
(b)	Description of land to be irrigated NW1 Sec. 25, T. 16 S., R. 48 E

be so	stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
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	Nov. 70
(c)	Use will begin about Feb. 1 and end about Nov. 30, of each year.
1	F WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
	FOLLOWING INFORMATION
(d)	Power to be developed is horsepower.
(e)	Place of use Use Give location of place of use by legal subdivision
/ 4 \	Point of return of water to stream
(f)	Describe in same manner as point of diversion
<u>I</u>	
(g)	State number and kinds of animals to be watered
<u> </u>	
(h)	Use will begin about and end about of each year.
	Remarks This water is being applied for for use on deeded land,
il or me	rly the T & T ranch
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DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If	water	
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivision	ons.	
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7 *****		
Estimated time required to construct works 3 years		1
RemarksFor use of applicant		
Wm. J. Moore, Jr, Applicant.		
	B	
By s/ Harry H. Hughes Agent Box 666, Goldfield, Nevada	à	
ompared ω . ρ . JR		
his sheet inspected	#	
APPROVAL OF STATE ENGINEER		
This is to certify that I have examined the foregoing applica	tion,	
nd do hereby grant the same, subject to the following limitations	and	
onditions: This permit is issued subject to all existing rights	on th	ne
burce and is limited to what the well will produce but not to exc	celed	
.5 c.f.s. It is understood that this right must allow for a reasovering of the static water level at permittees well due to other	r (grou	ind 1
ater development in the area. A substantial weir or other type of device must be installed and measurements of water use kept.		
ethod provided, either air line or opening, for measuring depth the State retains the right to regulate the use of the water here	to wat	ter.
t any and all times.	Til 81.9	iriuda
he amount of water to be appropriated shall be limited to the amou	nt	
high can be applied to beneficial use, and not to exceed 2.5		
ubic feet per second, and not to exceed a yearly duty of 5 acre-	feet r)er
cre of land irrigated.	1	
	1	
roof of commencement of work shall be filed before November 6, 19	254	
ork must be prosecuted with reasonable diligence and be completed	on or	
efore October 6, 1955		
roof of completion of work shall be filed before November 6, 195	55	
	4	
pplication of water to beneficial use shall be made on or before		
October 6, 1957 . Proof of the application of water to benef	iclai.	
se must be filed with State Engineer on or before November 6, 195	才	
Filed NOV 24 1953 WITNESS MY HAND AND SEAL this 6th		434
acerted AUG 8 1956 vecause of failure of of April 1954		
chicany to comply with provisions of permit.		
HUCH A SHAMBERGER		
State Engine	er.	
By EDMUND MUTH		
Assistant State Enginee	m la	

ASSIGNED on October 2, 1957 by Gordon W.
Bettles to Henry H. Records. Filed
January 23, 1958 in 15410.

15409

ASSIGNED on October 31, 1955 to Gordon Bettles Deed filed Nov. 29, 1955.

